P. O. Box 272400
Fort Collins, Colorado 80527-2400

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir;

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): B. Poppenga, J. Boyce and J. Baker

TITLE:

SYSTEM AND METHOD FOR EFFICIENTLY INSTALLING AND CONFIGURING DEVICE

DRIVERS IN MANAGED ENVIRONMENTS

E I		
Enc	losed	are:

(X)	The Declaration and Power of Atto	rn	ey	. ( $\chi$ ) signed	(	) unsigned or partially signed
(X)	sheets of drawings (one	se	t)		(	) Associate Power of Attorney
( )	Form PTO-1449	(	)	Information Disclosu	ıre	Statement and Form PTO-1449.
( )	Priority document(s) ( ) (Other)					(fee \$ )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS		
TOTAL CLAIMS	13 — 20	О	X \$18	\$	0	
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$	84	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design ( \$330.00 ); Utility (\$740.00 )					740	
TOTAL FILING FEE				\$	824	
OTHER FEES						
TOTAL CHARGES TO DEPOSIT ACCOUNT					824	

Charge \$ 824 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Express Mail" label no.	
Date of Deposit	
I hereby certify that has is being deposited with United States Postal Service "Express Mail Office to Addressee" service under 37 CFR on the date indicated above and is addressee Commissioner for Patents, Washington, 20231. Hand-delivered  By African Agents	Post 1,10 Lto:
Typed Name:	
Date: /2//0/0/	

Respectfully submitted,

B. Poppenga, J. Boyce and J. Baker

By W. F. Denman

William J. Benman

Attorney/Agent for Applicant(s)

Reg. No. 29,014

Date: Dec. 07, 2001

Telephone No.: (310) 553-2400